



# Lincoln 4<sup>th</sup> of July Celebration

## 2018 VENDOR PACKET

Wednesday, July 4, 2018

McBean Park

**Business / Organization Name:**

\_\_\_\_\_

**Contact Name:**

\_\_\_\_\_

**Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Alternate #:** \_\_\_\_\_

**Email:** \_\_\_\_\_

**Seller Permit #:** \_\_\_\_\_

**Non-Profit ID#:** \_\_\_\_\_

**Category** (check one):

Food/Beverage \_\_\_\_\_ Retail \_\_\_\_\_ Craft \_\_\_\_\_

Other \_\_\_\_\_

**Description of products or services to be sold, displayed, or promoted** *(Please note that all vendors are allowed to sell water & soda and that the July 4th Committee generally does not allow duplication of main food/products to be sold or made available.):*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Initial – Vendor agrees to sell only the items notes above.

**Terms**

- The July 4th Committee will provide one 10'x10' booth space (if vendor needs a larger space, vendor will pay for a second 10'x10' space). Vendor agrees to abide by all exhibit and festival regulations.
- The July 4th Committee reserves the rights to limit duplication of goods, services and/or products sold.
- Food vendors MUST provide a completed Placer County Environmental Health Department form to the Festival Committee.
- Vehicles are allowed in vendor area only during setup and clean up times. Vendor vehicles must display the appropriate parking pass at all times.
- Electrical access is not available. Vendors are responsible for providing their own generator to meet their electrical needs. Silent generators are preferred.

**Cost**

- \_\_\_\_\_ \$ 35.00 Lincoln Youth & Non-Profit Organizations
- \_\_\_\_\_ \$ 40.00 Home based businesses
- \_\_\_\_\_ \$100.00 Local Businesses
- \_\_\_\_\_ \$200.00 Food

**Note:**

- To qualify for non-profit rate, you must provide a valid non-profit I.D.#, be based in Lincoln and must be composed of at least 51% Lincoln residents.
- To qualify for the youth rate, the youth organization must be based in Lincoln and composed of at least 51% Lincoln residents.
- Advance payment of all fees is required.

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Fee Due: \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check #: \_\_\_\_\_

Receipt #: \_\_\_\_\_ Date Paid: \_\_\_\_\_ By: \_\_\_\_\_

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\*\*\* If event is cancelled for weather or other uncontrolled reason, reservations will apply to 2019 event \*\*\*